

# Louisville Energy Project Assessment District (EPAD) MORTGAGE LIEN HOLDER CONSENT TO SPECIAL ASSESSMENT

#### MORTGAGE LIEN HOLDER CONSENT

TO

#### **EPAD SPECIAL ASSESSMENT**

Date:	
Property Owner:	
Property Address:	
Parcel ID(s):	
Local Government:	Louisville Metro Government, Louisville, KY
Loan Number:	
Special Assessment:	Annual assessment over years
entity (the "Holder") with resp mortgage lien of record in Boo Kentucky (the "Lien"), and the	sent to Special Assessment (the "Consent") is given by the undersigned ect to the above-referenced loan (the "Loan"), which is secured by a k, Page in the Office of the Clerk of Jefferson County, above-referenced property (the "Property"), which Property is more fully the property and incorporated herein by reference.

## **RECITALS**

- A. Holder is in receipt of written notice (the "Notice") from the above-referenced owner of the Property (the "Property Owner") that it intends to finance installation on the Property of certain energy efficiency and/or renewable energy improvements that will be permanently fixed to the Property (the "Authorized Improvements") by participating in the EPAD financing program (the "Program"), sponsored by Louisville Metro Government.
- B. Holder understands that, as a result of an agreement between Louisville Metro Government and the Property Owner (the "Assessment Agreement"), the Special Assessment described herein will be levied on the Property, and that the Special Assessment will be collected in installments by the Sheriff in a similar manner as property taxes and subject to the penalties and lien priorities as described in KRS 65.205 65.209 and Chapter 165 of the Louisville Metro Code of Ordinances.

### **CONSENT**



The undersigned hereby represents that it is authorized to execute this Consent on behalf of the Holder. The Holder hereby confirms:

A.	Holder is in receipt of Notice from the Property Owner that it intends to finance the installation of
	certain energy efficiency, renewable energy improvements and/or water conservation
	improvements that will be permanently affixed to the Property by participating in the EPAD
	financing program sponsored by the Louisville Metro Government.

B. $$ Holder understands and agrees that, as a result of an agreement between Louisville N						
	Government and the Property Owner, a special assessment in the estimated amount of					
	\$ per year for years (the "Special Assessment") will be levied on the					
	Property, and that the Special Assessment will be recorded with the Jefferson County Clerk and collected in installments by the Sheriff administered in a similar manner as a property tax bill and					
	subject to the penalties and lien priorities as described in KRS 65.205 - 65.209 and Chapter 165 of					
	the Louisville Metro Code of Ordinances.					

- C. The Holder agrees that the levy of the Special Assessment will not constitute an event of default or trigger the exercise of any remedies under the Loan documents and any instruments, documents, and agreements related thereto.
- D. For good and valuable consideration, receipt of which is hereby acknowledged, the Holder consents to the Special Assessment to be levied against the Property and waives the priority of the Lien in favor of the Special Assessment so that the Lien shall be subordinate to the Special Assessment in the same manner and with like effect as though the Special Assessment had been executed and recorded prior to the filing for record of the Lien, but without in any other manner releasing or relinquishing the rights of the Holder with respect to the Loan, Lien and the Property.

[Signature Page Follows]



The Holder hereby acknowledges that the Property Owner and Louisville Metro Government will rely on the representation and Consent of the Holder set forth in this Consent.

HOLDER:			
Signature of Authorized Ro	epresentative		
Name			
Title			
Date			
State of Kentucky	)		
	)ss:		
County of	)		
The foregoing inst	rument was acknowledg	ed before me this day o	f
20, by		of	, an
	on behalf of said	·	
Notary Public			
Ву:			



# EXHIBIT A

LEGAL DESCRIPTION